

**PUBLIC WATER SUPPLY DISTRICT NO. 2  
OF JACKSON COUNTY, MISSOURI**

**BOARD MEETING AGENDA  
MAY 13, 2026  
5:00 PM**

**PLEDGE OF ALLEGIANCE**

**NOTICE OF PUBLIC MEETING**

1. Posted notice of open meeting on May 8, 2026, at 8:00 a.m.

**PUBLIC COMMENTS**

**SALES**

**UNFINISHED BUSINESS**

1. Water loss report.
2. Water main replacement update.
3. Server purchase update.
4. CCR final report.
5. Approval of April 8, 2026, Board Meeting Minutes.

**NEW BUSINESS**

1. Replace failing water main along Harris from 81<sup>st</sup> Terrace to 350 Highway, material and labor.
2. Fire hydrant inventory replacement with Spartan Hydrants.
3. Repair and replace east wall of Butler storage building in back lot.
4. Purchase of new Ford Explorer for new District Manager to use.
5. Renewal of Service Agreement with Tyler Technologies, our software provider.
6. Report from District Manager and anything else to come before the Board.
7. Next meeting will be on June 10, 2026.

**ADJOURNMENT**