

**PUBLIC WATER SUPPLY DISTRICT NO. 2  
OF JACKSON COUNTY, MISSOURI**

**BOARD MEETING AGENDA  
APRIL 8, 2026  
5:00 PM**

**PLEDGE OF ALLEGIANCE**

**NOTICE OF PUBLIC MEETING**

1. Posted notice of open meeting on April 3, 2026, at 8:00 a.m.

**PUBLIC COMMENTS**

**SALES**

**PRESENTATION**

Mr. Townsend with Mike Keith Insurance will present the renewal of Property, Auto, Public Officials and Workmen's Compensation insurance.

**ANNUAL ELECTION OF OFFICERS**

Annual Election of Officers for President, Vice President and Secretary.

**UNFINISHED BUSINESS**

1. Water loss report.
2. Water main replacement update.
3. Affirm Budget vote from the 3/14/26 Board Meeting.
4. Approval of March 11, 2026, Board Meeting Minutes.

**NEW BUSINESS**

1. Computer and server upgrades from BDS.
2. Consumer Confidence Report (CCR) draft.
3. Closed Session. Chapter RSMo 610.021(3).
4. Report from District Manager and anything else to come before the Board.
5. Next meeting will be on May 13, 2026.

**ADJOURNMENT**