

**PUBLIC WATER SUPPLY DISTRICT NO. 2  
OF JACKSON COUNTY, MISSOURI**

**SPECIAL BOARD MEETING AGENDA  
JUNE 26, 2024  
5:00 PM**

**PLEDGE OF ALLEGIANCE**

**NOTICE OF PUBLIC MEETING**

1. Posted notice of open meeting on June 21, 2024, at 8:00 a.m.

**PUBLIC COMMENTS**

**SALES**

**INTRODUCTION**

Introduction of new Attorney, Douglas D. Silvius.

**UNFINISHED BUSINESS**

1. Water main replacement update.
2. Water loss report.
3. System improvement update.
4. Approval of May 8, 2024, Board Minutes.

**NEW BUSINESS**

1. Replacement of Vehicle 202.
2. Water main replacement and improvement along 350 Highway from Lewis to Woodson.  
Labor and materials.
3. Report from District Manager and anything else to come before the Board.
4. Next Board meeting will be July 10, 2024.

**ADJOURNMENT**