

**PUBLIC WATER SUPPLY DISTRICT NO. 2  
OF JACKSON COUNTY, MISSOURI**

**BOARD MEETING AGENDA  
OCTOBER 12, 2022  
5:00 PM**

**PLEDGE OF ALLEGIANCE**

**NOTICE OF PUBLIC MEETING**

1. Posted notice of open meeting on October 7, 2022 at 8:00 a.m.

**PUBLIC COMMENTS**

**SALES**

**UNFINISHED BUSINESS**

1. Water main replacement update.
2. Water loss report.
3. ARPA funding update.
4. Approval of August 10, 2022, Board Minutes.

**NEW BUSINESS**

1. 2023 Ford Lightning, electric pickup truck.
2. Pipeline replacement along 85<sup>th</sup> Street from Booth to James A. Reed Rd., labor and material.
3. Future water main replacement projects for engineering consideration.
4. Report from District Manager and anything else to come before the Board.
5. Next meeting will be on November 9, 2022.

**ADJOURNMENT**